CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

		<u> </u>		
FILER IDENTIFICATION NUMBER		REPORT FILED CANDIDATE	COMMITTEE 2 ILOBEYIST 3	
NAME OF FILING COMMITTEE, CANDIDA	/			
F/OKE STREET ADDRESS	LEONE			
1364 W, 32NL ST.				
ER (E		STATE PA	16508 -27/8	
TYPE OF REPORT (CHECK ONE)	e of office sought by candidate OCOUNCIL	DISTRICT NO. PARTY 3 //EM	DATE OF ELECTION MO. DAY STEAR // 7 ZO17	
BOTH JUESDAY PRE-PRIVARY 200 FRIDAY PRE-PRIMARY	DATES OF REPORTING 5 5 70/7 TO	MG. DAY YEAR 1/0 23 2017	FOR OFFICE USE ONLY	
80 DAY 3. FOST-PRIMARY	PERIOD	\$3217,31 SOT 26		
67HTUESDAY 4.	CASH BALANCE AT END OF REPORTING PERIOD:	\$ <u>3217.3</u> 1	T 26 RECORE	
2NB-FRIDAY 5. FRE-FLECTION	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITY AT THE END OF REPORTING PERIO		PM 12: 43 JUNITY USTRATION	
90 DAY POST-ELECTION:	AMENDMENT YES REPORT? YES	NO V	10N	
REPORT	REPORT			
	AFEI	AVIT SECTION		
PART I - If statement is filed on behalf of a <u>Political Committee or Candidates's Committee</u> , the Treasurer must sign here. If statement is filed on behalf of a <u>Candidate</u> , the Candidate must sign here. If statement is filed on behalf of a <u>Contributing Lobbyist</u> , the Lobbyist must sign here.				
I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY MONICEDER AND BELIEF TRUE, CORRECT AND COMPLETE.				
SWORN TO AND SUBSCRIBED BEFORE ME THIS				
26 DAY OF October 20/7 SIGNATURE OF PERSON SUBMITTING REPORT				
MOTABIAL SEAL FOR FRINTED NAME				
TANA H. WHISINAMIN TAH X PUBLIC				
MY COMMISSION EXPIRES MY COMMISSION	RIE COUNTY, PÉNNA. CNEXPIRES ON MARGH 19, 2018:	AREA CODE DA	YTIME TELEPHONE NUMBER	
PART II - If statement is filed on behalf of a <u>Candidate's Authorized Committee</u> , Candidate must sign here.				
I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.				
SINCON TO AND SUBSCIDED REEDER HE THIS				
DAY OF	20	ŞIGNATURE	OF CANDIDATE	
		PRINT	ED NAME	
SIGNATURE				
MY COMMISSION EXPIRES AREA CODE DAYTIME TELEPHONE NUMBER MO. DAY YR.				

Department of State Bureau of Commissions, Elections and Legislation 210 North Office Building Harrisburg, PA 17120-0029 (717) 787-5280